



## THE GLOUCESTER PUBLIC SCHOOLS

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### SCHOOL COMMITTEE MEETING

Thursday, March 22, 2018

7:00 pm

District Office – Conference Room  
2 Blackburn Drive, Gloucester, MA 01930

#### AGENDA

*Meetings are recorded*

- I. CALL TO ORDER/Statement of Mission
- II. SALUTE TO THE FLAG
- \*\*III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
- VI. CONSENT AGENDA
  - \*A. Approval of Out-of-State Field Trip Request
    - 1. GHS Jr. R.O.T.C. to Elizabeth, NJ for Youth Physical Fitness Test Competition
- VII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT
- VIII. ACTION
  - A. Approval of a FY 2019 Budget to be published for the Public Hearing scheduled for April 4, 2018
  - B. Approval to suspend the "Fundraising" section of the Wellness Plan and allow the Class of 2018 to operate the school store for the remainder of the 2017-2018 school year (as recommended by the Program Sub-Committee at its meeting on March 19, 2018)

**IX. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

**X. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

\*Enclosures

\*\*Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

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Gloucester, Massachusetts

**FIELD TRIP APPROVAL FORM**

The following information must be submitted to your Building Principal at least 60 days (Out-of-State/Country) and 30 days (In-State) **BEFORE** funding for a visit is collected and **BEFORE** there is any discussion with students or parents. Please note that out-of-state/country field trips requires the approval of the School Committee.

Date of Request: 2/28/2018 Date of Trip: 23 MAR 2018

School: Gloucester H.S.

Teacher(s): MSgt DuBose Grade(s): 9-12

Chaperone(s): MSgt DuBose

**NOTE: All Chaperones must have CORI clearance by the Gloucester Public Schools**

Destination: Elizabeth, NJ

Point & Time of Departure: GHS 11:00 am Point & Time of Return: GHS 11:00 am

General Field Trip Information (Please check all that apply):

Beyond School Hours:  Overnight:  Out of State:  Out of Country:

Transportation: School Owned Bus  School Bus Charter

Other (explain) Rental Van

Approximate Mileage (round trip): 454 Transportation Cost per Student: N/A

Admission Price per Student: N/A Funding Source: MCJROTC Program

Funding Source for Nurse: N/A Number of Students Attending: 5

Nature of Proposed Trip/ Relationship to Curriculum: (Include follow-up plans):

Youth Physical Fitness Test. This is a competition that consists of (5) Events... Pull-ups, situps, run, Long Jump, push ups.

Lunch Arrangements (If applicable): We will stop for lunch + dinner.

Cafeteria Manager notified of field trip: Yes no No  N/A

Coverage for Classes:

Substitute Needed \_\_\_\_\_ None Needed: 000 Covered by Department: \_\_\_\_\_

Number of Students left behind: 140

School Nurse notified and medical concerns reviewed:

Yes 000

No \_\_\_\_\_

Nurse needed for field trip:

Yes \_\_\_\_\_

No 000 RM

APPROVALS (Signatures required):

School Nurse:

Sera Williams

Principal:

James W. Cook

Assistant Superintendent/Superintendent: \_\_\_\_\_