



## THE GLOUCESTER PUBLIC SCHOOLS

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### SCHOOL COMMITTEE MEETING

Wednesday, September 10, 2014

7:00 pm

Superintendent Conference Room — District Office  
2 Blackburn Drive, Gloucester, MA 01930

### AGENDA

*Meetings are recorded*

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- I. CALL TO ORDER/Statement of Mission
  - II. SALUTE TO THE FLAG
  - III. ORAL COMMUNICATIONS
  - IV. COMMENTS FROM THE CHAIRPERSON
  - V. RECOGNITIONS
  - VI. GHS STUDENT ADVISORY COUNCIL
  - VII. CONSENT AGENDA

- A. Approval of Minutes

- \*1. School Committee and Executive Session (*Confidential*) of August 27, 2014
- \*2. Program Sub-Committee of September 4, 2014
- \*3. Building & Finance Sub-Committee of August 20, 2014

- \*B. Approval of Warrants – Cover Sheets

- C. Acceptance of Grants

- \*1. GEF Grant - To accept a Gloucester Education Foundation grant funding for programs in the amount of \$47,243
- \*2. DESE Grant - \$101,145 Mass 21<sup>st</sup> Century Community Learning Centers Program – Continuation Grants (FY 2015)
- \*3. DESE Grant - \$120,414 Mass 21<sup>st</sup> Century Community Learning Centers – Supporting Additional Learning Time

D. **Approval of Transfers**

E. **Referrals**

\*F. **Acceptance of Gift**

To accept the gift of bookplates and a check in the amount of \$300.00 from Susanna Natti for the Robert Natti Story Corner to be given this year to the West Parish Elementary School.

\*G. **Approval of Out-of-State Field Trip**

To approve the O'Maley Innovation Middle School field trip request to the Gulf of Maine Institute in Portland, Maine on September 11, 12, 19, 23, and 24.

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**VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT**

A. **Presentation on LEAP for Education (Formerly Salem CyberSpace) —** Linda Saris, Director

B. **Presentation on Interior Drawings of West Parish Elementary School —** Dore & Whittier

\*C. **Update on Professional Development – September 2**

D. **Consideration of the ALICE Program**

\*E. **Superintendent's Report**

**IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)

A. **Program Sub-Committee Meeting of September 4, 2014 —** Chairperson Sweet  
*Agenda: Review of Student Discipline Policy, Review of Policy to Prevent Bullying, Review of Acceptable Use Policies, and Review of the ALICE Program.*

**X. ACTION**

**DISCLAIMER:** Listed below are all known items that may require action but action may not be taken on all items listed; i.e., action items that are known including all votes taken by all sub-committees previous to the Friday before a Wednesday School Committee meeting and items that may flow from the Superintendent's Report

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

**A. Massachusetts School Building Authority Project Update**

**XII. EXECUTIVE SESSION**

**XIII. ADJOURNMENT**

\*Enclosure