



THE GLOUCESTER PUBLIC SCHOOLS

SCHOOL COMMITTEE MEETING

Wednesday, April 13, 2011

7:00 pm

City Hall — Kyrouz Auditorium
9 Dale Avenue, Gloucester, MA 01930

AGENDA

I. CALL TO ORDER

II. SALUTE TO THE FLAG

III. ORAL COMMUNICATIONS

- A. **Scheduled Oral Communications**
- B. **Unscheduled Oral Communications**

IV. COMMENTS FROM THE CHAIRPERSON

V. RECOGNITIONS

- A. **Special Presentation to the Gloucester Public Schools from local Author, Ronald H. Gilson**

VI. STUDENT ADVISORY COUNCIL

Kelly Benson, Lauren Palazola, and Moriah O'Neill

VII. CONSENT AGENDA

A. Approval of Minutes

- *1. Special School Committee Meeting of March 28, 2011
- *2. Public Hearing of March 30, 2011
- *3. School Committee Meeting of March 30, 2011

B. Schedule of Future Meetings

School Committee – Wednesday, April 27, 2011, at 7:00 pm

Location: Kyrouz Auditorium – City Hall

Agenda: To be announced

Program Sub-Committee – Friday, May 6, 2011, at 9:45 am

Location: Superintendent's Conference Room

Agenda: To be announced

***C. Acceptance of Gift**

- *1. To accept a gift from the Essex County Ecology Center Toad Hall Bookstore in the amount of \$500 to West Parish Elementary School.
2. To accept a gift from Ronald H. Gilson of 270 of the book An Island No More for the Class of 2011 graduates.

D. Approval of Out-of-State Field Trip Requests

- *1. Gloucester High School DECA Program to DECA Internationals in Orlando, Florida from Friday, April 29 to Wednesday, May 4, 2011.
- *2. Annual Grade 5 Nature's Classroom at Camp Cody, Freedom, New Hampshire from Tuesday, May 31 to Friday, June 1, 2011.

E. Acceptance of Grant

- *1. DESE Race to the Top – Vertical SIF Implementation - \$4,666.00 *(To follow)*

VIII. REPORTS/DELIBERATIONS ON EDUCATIONAL ISSUES

A. Review of School Improvement Plans for 2011/2012

- *1. East Gloucester Elementary School — Principal Gregg Bach
- *2. Gloucester High School — Principal William Goodwin

***B. Superintendent's Report**

IX. SUB-COMMITTEE REPORTS

***A. Special Building & Finance Sub-Committee Report/Minutes of March 7, — Chairperson Clancy *(Tabled from March 30, 2011 – Note: Chairperson Clancy gave an oral report of this meeting on March 7, 2011)* and Report of March 12, 2011.**

***B. Program Sub-Committee Report of March 11 *(Tabled from March 30, 2011)* and April 1, 2011 — Chairperson Garberg**

X. DISCUSSION

- A. **Day on the Hill – Report to the School Committee**
- *B. **FY 2011 Year-End Projection #3**
- *C. **Facebook for Gloucester Public Schools**
- *D. **Health Insurance Plan Design Resolution**

XI. ACTION

- A. **FY 2012 Operating Budget**
 - 1. To Discuss Reactions and Comments to the Public Hearing and Possible further Communications to Parents/Guardians at PTO meetings, etc.
 - 2. Tier 2 Update/Discussion.
- *B. **Administrative Protocol Policy**

Second Reading of File CFB and GBEC “Administrative Protocol when Dealing with Serious Criminal and/or Legal Incidents”.
- *C. **Ratification of Nurses Contract**

XII. OTHER COMMUNICATION

- A. **For Your Information**
 - *1. Invitation to Suburban Coalition Annual Legislative Breakfast – Tuesday, April 26, 2011.
 - *2. Email (4/5/11) from Kathleen Clancy.
 - *3. Email (4/5/11) from Jim Duggan.
 - *4. Letter to Parents/Guardians from Principals.
 - *5. GHS Spring Sports Schedule – 2011.
 - *6. MASC Packet of Information “Forms You Need”.

XIII. EXECUTIVE SESSION

- A. To receive an update on contract negotiations with union and non-union personnel.

XIV. ADJOURNMENT

*Attachments