



THE GLOUCESTER PUBLIC SCHOOLS

SCHOOL COMMITTEE MEETING

Wednesday, March 30, 2011

8:00 pm

(Immediately following the Public Hearing scheduled at 7:00 pm in the Fuller Auditorium)

School Committee Chambers — District Office
6 School House Road, Gloucester, MA 01930

AGENDA

I. CALL TO ORDER

II. SALUTE TO THE FLAG

III. ORAL COMMUNICATIONS

A. **Scheduled Oral Communications**

B. **Unscheduled Oral Communications**

IV. COMMENTS FROM THE CHAIRPERSON

V. RECOGNITIONS

VI. STUDENT ADVISORY COUNCIL

Kelly Benson, Lauren Palazola, and Moriah O'Neill

VII. CONSENT AGENDA

A. **Approval of Minutes**

*1. School Committee Meeting of March 16, 2011 *(Minutes to follow)*.

B. **Schedule of Future Meetings**

Public Hearing/School Committee – Wednesday, March 30, 2011, at 7:00 pm

Location: Fuller School Auditorium

*Agenda: See attached agenda

Program Sub-Committee – Friday, April 1, 2011, at 9:45 am

Location: Superintendent's Conference Room

Agenda: To be announced

School Committee Meeting Agenda of March 30, 2011 — Page 2

School Committee – Wednesday, April 13, 2011, at 7:00 pm

Location: Kyrouz Auditorium – City Hall

Agenda: To be announced

Building & Finance Sub-Committee – Wednesday, April 20, 2011, at 4:45 pm

Location: Superintendent’s Conference Room

NOTE: To be confirmed – School Vacation Week

School Committee – Wednesday, April 27, 2011, at 7:00 pm

Location: Kyrouz Auditorium – City Hall

Agenda: To be announced

***C. Acceptance of Scholarship**

To accept the Stanley F. Brown Memorial Scholarship in the amount of \$2,500.

D. Acceptance of Grants

1. **DESE Grants**

- *a. Identifying and Disseminating Effective District and School Practices from Title I Schools that Narrow the Achievement Gap for Students from Low Income Families \$10,000.
- *b. Level 3 District and School Assistance \$27,395.
- *c. Level 3 District and School Assistance \$ 5,338.
- *d. Level 3 District and School Assistance \$ 6,476.
- *e. Green in the Middle Curriculum Development \$ 5,000.
- *f. Race to the Top – Vertical SIF Implementation \$13,220.

2. **North Shore Community Health Network Grant**

- *a. Gloucester Grows \$ 9,500.

VIII. REPORTS/DELIBERATIONS ON EDUCATIONAL ISSUES

- A. **Review of School Improvement Plan for 2011/2012 - Veterans’ Memorial Elementary School — Principal Cherylann Parker**

IX. SUB-COMMITTEE REPORTS

- *A. **Special Building & Finance Sub-Committee Report of March 7, 2011** —
Chairperson Clancy (*Minutes to follow – Note: Chairperson Clancy gave an oral report at the March 16th School Committee Meeting*)

X. DISCUSSION

- *A. **School Food Service February Monthly Report**
- B. **Governance Meeting Agenda Preparation for May 21, 2011, with Superintendent-Elect, Dr. Richard Safier**
- C. **Day on the Hill – Report to the School Committee**

XI. ACTION

- A. **FY 2012 Operating Budget**

To discuss reactions and comments to the Public Hearing.

- *B. **Administrative Protocol Policy**

Second Reading of File CFB and GBEC “Administrative Protocol when Dealing with Serious Criminal and/or Legal Incidents”.

- *C. **School Calendar/Modified FY 2011-2012**

To approve the FY 2011-2012 School Calendar.

XII. OTHER COMMUNICATION

- A. **For Your Information**

- *1. “Building a Breakthrough Framework for Educator Evaluation in the Commonwealth” from DESE (*Electronic copy only*).
- *2. Professional Licensure – Thomas Markham, Chief Finance Officer.
- *3. MASC Testimony in Support of House – 36, An Act Further Strengthening the Commonwealth’s Partnership with Its Municipalities.

XIII. EXECUTIVE SESSION

- A. To receive an update on contract negotiations with union and non-union personnel.

XIV. ADJOURNMENT

*Attachments