



**THE GLOUCESTER PUBLIC SCHOOLS**

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**SCHOOL COMMITTEE PUBLIC HEARING**

Followed by

**REGULAR MEETING**

Wednesday, March 27, 2013

7:00 pm

West Parish Elementary School Auditorium

10 Concord Street, Gloucester, MA 01930

**AGENDA**

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**I. CALL TO ORDER/Statement of Mission**

**II. SALUTE TO THE FLAG**

**III. PUBLIC HEARING**

Armed Security Guards in All Schools

**IV. ORAL COMMUNICATIONS**

**V. COMMENTS FROM THE CHAIRPERSON**

**VI. RECOGNITIONS**

**VII. GHS STUDENT ADVISORY COUNCIL**

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**VIII. CONSENT AGENDA**

**A. Approval of Minutes**

- \*1. Special Building & Finance Sub-Committee of March 7, 2013
- \*2. Building & Finance Sub-Committee of March 13, 2013
- \*3. School Committee of March 13, 2013

**B. Out of State Field Trip**

- \*1. To approve an out-of-state field trip request from Gunner Rick Muth to attend National High School Drill Team Championship in Daytona Beach, Florida from Thursday, May 2 to Monday, May 6, 2013.
- \*2. Field trip request from GHS Cheering Coach to attend Nationals in Myrtle Beach, South Carolina from Thursday, April 25 to Monday, April 29, 2013.

**\*C. Scholarship**

To approve the Paul & Dottie Souza Memorial Scholarship in the amount of \$300.

**\*D. Referrals**

**Admission of Students to Elementary Schools Policy File: JF, Section 5.3**

To request that the Program Sub-Committee review changing the date of notification to parents/guardians from June 1 to August 1.

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**IX. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT**

**\*A. Superintendent's Report**

**\*B. 2013/2014 Draft District Improvement Plan (*In progress*)**

**X. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)

## XI. ACTION

**DISCLAIMER:** Listed below are all known items that may require action but action may not be taken on all items listed; i.e., action items that are known including all votes taken by all sub-committees previous to the Friday before a Wednesday School Committee meeting and items that may flow from the Superintendent's Report.

- \*A. **Annisquam River Crossing Water Main Project** (Softball and parking lot to connect existing water pipes) — Larry Durkin, City Environmental Engineer
- \*B. **2013/2014 School Calendar** (*Tabled from the School Committee Meeting of March 13, 2013*)  
  
To approve the final draft of the 2013-14 School Calendar.
- C. **Bag Lunches on Early Release Days** (*As recommended by the Building and Finance Sub-Committee at its meeting of March 13, 2013*)  
  
To authorize the Food Service Department to provide bag lunches for students on early release days.

## XII. DISCUSSION/OTHER COMMUNICATION/NEW BUSINESS

- \*A. **Massachusetts School Building Authority Update**
- \*B. **Meal Payment Policy File: EFD**  
  
To approve holding a Public Hearing on Wednesday, April 10, 2013, on the collection of lunch fees.
- \*C. **Proposed School Safety Bills – 2013/2014 Session**
- \*D. **Minutes of Planning Meeting for Naming of Al Swekla Auditorium at the O'Maley Innovation Middle School**
- \*E. **Email from Chairperson Pope (3/26/13)**

## XIII. EXECUTIVE SESSION (*If needed*)

- A. **Collective Bargaining Update**  
  
To discuss ongoing collective bargaining.

## XIV. ADJOURNMENT