



**THE GLOUCESTER PUBLIC SCHOOLS**

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**SCHOOL COMMITTEE MEETING**

Wednesday, March 25, 2015

7:00 pm

Superintendent Conference Room — District Office  
2 Blackburn Drive, Gloucester, MA 01930

**AGENDA**

*Meetings are recorded*

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**I. CALL TO ORDER/Statement of Mission**

**II. SALUTE TO THE FLAG**

**\*\*III. ORAL COMMUNICATIONS**

**IV. COMMENTS FROM THE CHAIRPERSON**

**V. RECOGNITIONS**

**VI. GHS STUDENT ADVISORY COUNCIL**

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**VII. CONSENT AGENDA**

**A. Approval of Minutes**

\*1. School Committee and Executive Session (Confidential) of March 11, 2015

\*2. Personnel Sub-Committee of March 10, 2015

3. Building & Finance Sub-Committee of March 18, 2015

4. Special School Committee Workshop of March 18, 2015

\*B. **Approval of Warrants** — Cover Sheets

\*C. **Approval of Transfers** — January 19, 2015 to March 16, 2015, as approved by the Building & Finance Sub-Committee on March 18, 2015

D. **Referrals**

- E. **Acceptance of Donations made in Memory of Tom Spinola to GHS Athletic Program, totaling \$355** — \$10 from Marianna Cuilla, \$10 from Mary Ann Horne, \$200 from Frank Longo & The Murphy Family, \$20 from Joe & Grace Curcuru, \$50 from the Linquata Family, \$50 from David F. Hayes, and \$15 from Herbert Joseph
  - F. **Approval of Out-of-State Field Trip Requests**
    - \*1. Annual Grade 5 trip to Nature’s Classroom, Camp Cody, Freedom, New Hampshire from Tuesday, May 26 to Friday, May 29, 2015.
    - \*2. GHS to New York City on Saturday, May 3, 2015.
    - \*3. GHS to Canobie Lake, Salem , NH on Friday, May 22, 2015.
  - \*G. **Acceptance of Massachusetts DESE District and School Assistance Grant in the amount of \$4,691**
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## VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT

- \*A. **2014-2015 District Improvement Plan Update**
  - \*B. **2015-2016 Draft District Improvement Plan**
  - \*C. **Superintendent’s Report**
- IX. **SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)
- A. **Building and Finance Sub-Committee Meeting of March 18, 2015** — Kathy Clancy, Chairperson  
*Agenda: FY15 Budget Update, Food Service Student Meal Balances, Transfers, Revolving Account Balances, Alterations, Renovations, and Additions to School Buildings Policy File FJ, and Plum Cove Capital Request for Additional Space*

**X. ACTION**

**DISCLAIMER:** Listed below are all known items that may require action but action may not be taken on all items listed; i.e., action items that are known including all votes taken by all sub-committees previous to the Friday before a Wednesday School Committee meeting and items that may flow from the Superintendent's Report

**\*A. 2015-2016 Approval of School Calendar**

**\*B. Approval of Alterations, Renovations, and Additions to School Buildings Policy File FJ**

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

**A. Massachusetts School Building Authority Project Update**

**XII. EXECUTIVE SESSION**

**A. To discuss negotiations regarding Noon Supervisors**

**XIII. ADJOURNMENT**

**\*Enclosures**

**\*\*Oral Communication:** The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper subcommittee. For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.