



**THE GLOUCESTER PUBLIC SCHOOLS**

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**SCHOOL COMMITTEE MEETING**

Wednesday, January 14, 2015

7:00 pm

Superintendent Conference Room — District Office  
2 Blackburn Drive, Gloucester, MA 01930

**AGENDA**

*Meetings are recorded*

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**I. CALL TO ORDER/Statement of Mission**

**II. SALUTE TO THE FLAG**

**III. ORAL COMMUNICATIONS**

**IV. COMMENTS FROM THE CHAIRPERSON**

**V. RECOGNITIONS**

**VI. GHS STUDENT ADVISORY COUNCIL**

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**VII. CONSENT AGENDA**

**A. Approval of Minutes**

- \*1. Building & Finance Sub-Committee of December 10, 2014
- \*2. Special School Committee and Executive Session of December 17, 2014
- \*3. School Committee and Executive Session of December 17, 2014 (*To follow*)

\***B. Approval of Warrants — Cover Sheets**

**C. Approval of Transfers**

**D. Referrals**

\***E. Acceptance of Gloucester Education Foundation Grants**

- 1. \$3,059.40 for Subscription to the Mastering Chemistry at GHS
- 2. \$30,000 to Bay State Reading Institute's Program

- \*F. **Approval Out-of-State Field Trip** – GHS Junior ROTC to Youth Physical Fitness Competition in Aston, Pennsylvania Friday, March 27 to Sunday, March 29, 2015
  - \*G. **Approval of Request for Site Use** – Letter from Mark L. Nestor, Commander of American Legion Post #3
  - H. **Acceptance of Gifts:**
    - 1. \$1,200 from Donald & Jean Lodge to the GHS Wrestling Program
    - 2. \$400 from Lahey Health Shared Services to GHS Impact Testing
  - \*I. **Acceptance of Clifton “Cliff” Jermyn Memorial Scholarship in the amount of \$500.00.**
  - \*J. **Acceptance of Exxon Mobil Grants** – Two (2) Grants in the amount of \$500.00 each to Gloucester High School
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## VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT

- \*A. **S.T.E.M. in our Port-Economy – Over 60 years of Boat-Design for pleasure, commerce and defense at Gloucester’s Phil Bolger & Friends** — Presentation by Susanne Altenburger
- \*B. **Superintendent’s Evaluation**
- \*C. **Superintendent’s Report**

## IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

## X. ACTION

**DISCLAIMER:** Listed below are all known items that may require action but action may not be taken on all items listed; i.e., action items that are known including all votes taken by all sub-committees previous to the Friday before a Wednesday School Committee meeting and items that may flow from the Superintendent’s Report

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

- A. **Massachusetts School Building Authority Project Update**
- B. **Letter (1/6/15) from Douglas MacArthur, Chairperson of the Gloucester Retirement Board**

**XII. EXECUTIVE SESSION**

- A. **Update on Negotiations with GAEP, Noon Supervisors, Bus Monitors, and Crossing Guards**
- B. **To discuss the resolution of a GTA Grievance**

**XIII. ADJOURNMENT**

\*Enclosures