



**THE GLOUCESTER PUBLIC SCHOOLS**

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**SCHOOL COMMITTEE MEETING**

Wednesday, November 19, 2014

7:00 pm

Superintendent Conference Room — District Office  
2 Blackburn Drive, Gloucester, MA 01930

**AGENDA**

*Meetings are recorded*

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**I. CALL TO ORDER/Statement of Mission**

**II. SALUTE TO THE FLAG**

**III. ORAL COMMUNICATIONS**

**IV. COMMENTS FROM THE CHAIRPERSON**

**V. RECOGNITIONS**

**VI. GHS STUDENT ADVISORY COUNCIL**

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**VII. CONSENT AGENDA**

**A. Approval of Minutes**

\*1. School Committee of November 12, 2014

\*B. **Approval of Warrants** — Cover Sheets

C. **Approval of Transfers**

D. **Referrals**

\*E. **Gloucester Education Foundation Grant** - \$8,610 for Elementary and Middle School Music Program and Word Generation Program at O'Maley

**\*F. Out-of-State Field Trip Requests**

1. GHS Jr. ROTC Program to Parris Island, SC from Monday, February 16 to Friday, February 20, 2015 (Vacation Week).
2. GHS Docksidiers to Disney Orlando, FL from Saturday, March 14 to Friday, March 20, 2015

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**VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT**

**A. Special Education Strategic Planning**

**\*B. Professional Development Report**

**C. FY 2016 Budget Priorities**

**\*D. Superintendent’s Evaluation Process Planning**

**\*E. Superintendent’s Report**

**IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)

**A. Building & Finance Sub-Committee Meeting of November 19, 2014 —**  
Chairperson Clancy

*Agenda: FY16 Budget Proposed Timeline and Meeting Schedule, Elementary Facilities, FY16 – FY20 School Capital Plan, and Meal Account Update.*

**X. ACTION**

**DISCLAIMER:** Listed below are all known items that may require action but action may not be taken on all items listed; i.e., action items that are known including all votes taken by all sub-committees previous to the Friday before a Wednesday School Committee meeting and items that may flow from the Superintendent’s Report

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

**A. Massachusetts School Building Authority Project Update**

**XII. ADJOURNMENT**

\*Enclosures