



THE GLOUCESTER PUBLIC SCHOOLS

SCHOOL COMMITTEE MEETING

Wednesday, November 13, 2013

4:45 – 6:45 pm

Gloucester High School Library
2 Leslie O. Johnson Road, Gloucester, MA 01930

AGENDA

- I. **CALL TO ORDER/Statement of Mission**
- II. **SALUTE TO THE FLAG**
- III. **ORAL COMMUNICATIONS**
- IV. **COMMENTS FROM THE CHAIRPERSON**
- V. **RECOGNITIONS**
- VI. **GHS STUDENT ADVISORY COUNCIL**

Jordan Westling and Autumn Zubricki

VII. **CONSENT AGENDA**

A. **Approval of Minutes**

- *1. Building & Finance of October 16, 2013
- *2. Program Sub-Committee of November 1, 2013 (*if available*)

B. **Acceptance of Scholarship**

- *1. Marjorie Hartford Hooper Memorial Scholarship in the amount of \$1,000.

C. **Acceptance of Grant**

- *1. Massachusetts 21st Century Community Learning Centers – Out-of-School Time Grant in the amount of \$145,000.

D. **Approval of Warrant – Cover Sheet**

VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT

- *A. **Youth Survey on Substance Abuse** – Noreen Burke, Public Health Director, and Ann-Marie Jordan, Professional Assistant for Student Health and Emergency Services
- *B. **Cape Ann After School Program Update** – Brian Flynn, Senior Program Director
- C. **Special Education Update** – Patty Wegmann
- D. **Superintendent’s Report**

IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

- A. **Program Sub-Committee of November 1, 2013** — Chairperson Gilman
Agenda: Student and Staff Fundraising Policy, File JJE; Time on Learning/Extended Learning Time; Wellness Policy, File ADF; and FAQ Update for West Parish MSBA.

X. ACTION

DISCLAIMER: Listed below are all known items that may require action but action may not be taken on all items listed; i.e., action items that are known including all votes taken by all sub-committees previous to the Friday before a Wednesday School Committee meeting and items that may flow from the Superintendent’s Report.

- A. **Second Reading of Student and Staff Fundraising Policy, File JJE, as revised by Program Subcommittee on 11/1/13.**
- B. **Approval of School Committee Policy Manual as revised by the Ad Hoc Policy Manual Revision Committee.**
- C. **Approval of revisions to West Parish FAQs.**

XI. DISCUSSION/OTHER COMMUNICATION/NEW BUSINESS

- A. **Massachusetts School Building Authority Update**
- B. **Email from Superintendent Safier dated November 2, 2013.**
- C. **Superintendent’s Evaluation**
- D. **Chapter 70 Legislative Matter**

XII. EXECUTIVE SESSION**XIII. ADJOURNMENT**