



THE GLOUCESTER PUBLIC SCHOOLS

SCHOOL COMMITTEE MEETING

Wednesday, October 9, 2013

7:00 pm

City Hall — Kyrouz Auditorium

9 Dale Avenue, Gloucester, MA 01930

AGENDA

- I. CALL TO ORDER/Statement of Mission**
- II. SALUTE TO THE FLAG**
- III. ORAL COMMUNICATIONS**
- IV. COMMENTS FROM THE CHAIRPERSON**
- V. RECOGNITIONS**
- VI. GHS STUDENT ADVISORY COUNCIL**

Jordan Westling and Autumn Zubricki

VII. CONSENT AGENDA

A. Approval of Minutes

- *1. Building & Finance of September 25, 2013
- *2. School Committee of September 25, 2013

B. Acceptance of Gift

- *1. \$300 from Fish Box Derby, Inc. to the JROTC Program.
- 2. \$11.5K Donation from Boston Foundation for the Construction of the High School Digital Photography Studio.

C. Approval of Out-of-State Field Trip

- *1. GHS Hockey Preseason Scrimmages in Burlington, VT on Friday, December 6, 2013.
-

VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT

- *A. Superintendent's Report

IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

- A. **Personnel Sub-Committee of September 26, 2013 & October 7 and 8, 2013** — Chairperson Teixeira
Agenda: Level IV GAEP Grievance, Mediation with Nurses, and GTA Review of Tentative Agreements
- B. **Program Sub-Committee of October 4, 2013** — Chairperson Gilman
Agenda: Bullying Policy, Sawyer Medal Policy, Admission of Students to Elementary Schools Policy, Time on learning/Extended Learning Time, and Student and Staff Fundraising Policy.

X. ACTION

DISCLAIMER: Listed below are all known items that may require action but action may not be taken on all items listed; i.e., action items that are known including all votes taken by all sub-committees previous to the Friday before a Wednesday School Committee meeting and items that may flow from the Superintendent's Report.

- *A. **Approval of Policy to Prevent Bullying, File JIFCB**, as amended by the Program Sub-Committee at its meeting on October 4, 2013
- *B. **Approval of Sawyer Medal Policy, File KCDA**, as amended by the Program Sub-Committee at its meeting on October 4, 2013
- *C. **Approval of Admission of Students to Elementary Schools Policy, File JF**, based on the Program Sub-Committee's re-endorsement of the policy at its meeting on October 4, 2013
- D. **Resolution of a Level IV Grievance with GAEP**

XI. DISCUSSION/OTHER COMMUNICATION/NEW BUSINESS

- A. **Massachusetts School Building Authority Update**

XII. EXECUTIVE SESSION

- A. For the purpose of discussing collective bargaining agreements.

XIII. ADJOURNMENT

*Next Scheduled Meeting: Wednesday, October 23, 2013 at
City Hall Kyrouz Auditorium*