



## THE GLOUCESTER PUBLIC SCHOOLS

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### SCHOOL COMMITTEE MEETING

Wednesday, September 12, 2018  
7:00 pm  
District Office – Conference Room  
2 Blackburn Drive, Gloucester, MA 01930

#### AGENDA

*Meetings are recorded*

- I. CALL TO ORDER/Statement of Mission
- II. SALUTE TO THE FLAG
- \*\*III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
- VI. GHS STUDENT ADVISORY COUNCIL
- VII. CONSENT AGENDA
  - \*A. Approval of Minutes
    - 1. School Committee of June 27, 2018
    - 2. Building & Finance Sub-Committee of August 8, 2018
  - \*B. Approval of Warrants
  - C. Approval of Transfers
  - D. Referrals
  - \*E. Gifts
    - 1. The amount of \$1,833.40 from the West Parish PTO and \$35.00 from Susan B. Field for the replacement of cafeteria trays with new trays made of biodegradable materials.

2. The amount of \$350.00 and bookplates from Susanna Natti for the Robert Natti Story Corner.

**VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT**

- \*A. **GEF Annual Presentation** — Christina Raimo, Executive Director
- \*B. **Superintendent’s Report**

**IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)

- A. **Program Sub-Committee of August 23, 2018** — Chairperson Kathy Clancy  
*Agenda Items: Review of Vocational Program, Public Relations Initiatives, and Elementary Student Handbooks*
- B. **Program Sub-Committee of September 6, 2018** — Chairperson Kathy Clancy  
*Agenda Items: Audio & Video Monitoring on School Buses, and Amendment to the Elementary Student Handbooks regarding Recess*

**X. ACTION**

- \*A. **Acceptance of Grants**
  1. Gloucester Education Foundation in the amount of \$1,200:
    - a. \$700 for the Hydroponics Studies at O’Maley
    - b. \$500 for the West Parish project to replace cafeteria trays with new trays made of biodegradable materials.
  2. DESE Grants:
    - a. Title I in the amount of \$579,853
    - b. Title IIa in the amount of \$120,809
    - c. Title III in the amount of \$24,103
    - d. Title IV in the amount of \$39,783
- \*B. **Approval of AFSCME B Contract, effective July 1, 2017 to June 30, 2019**

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

A. **Massachusetts School Building Authority Project Update**

\*B. **Letter to Chief John McCarthy from Chairperson Pope**

**XII. EXECUTIVE SESSION**

A. **For the purpose of discussing litigation involving non-renewal of a teacher**

**XIII. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

\*Enclosures

\*\*Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.