



THE GLOUCESTER PUBLIC SCHOOLS

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Revised SCHOOL COMMITTEE MEETING

Wednesday, May 22, 2019
7:00 pm
District Office – Conference Room
2 Blackburn Drive, Gloucester, MA 01930

AGENDA

Meetings are recorded

- I. CALL TO ORDER/Statement of Mission
- II. SALUTE TO THE FLAG
- **III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS

Gunner Richard Muth, GHS MCJROTC Instructor

- VI. GHS STUDENT ADVISORY COUNCIL
- VII. CONSENT AGENDA

*A. **Approval of Minutes**

- 1. School Committee and Executive Session (Confidential) of March 27, 2019
- 2. Personnel Sub-Committee and Executive Session (Confidential) of April 1, 2019
- 3. School Committee Public Hearing of April 3, 2019
- 4. Personnel Sub-Committee and Executive Session (Confidential) of April 10, 2019

*B. **Approval of Warrants**

*C. **Approval of Transfers — April 2019**

D. **Referrals**

*E. **Acceptance of Gift**

- 1. Ohiophyle Prints, Inc. in the amount of \$28.84 to GHS

OUR MISSION IS FOR ALL STUDENTS TO BE SUCCESSFUL, ENGAGED, LIFELONG LEARNERS

VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT

A. **College and Career Placement – Class of 2019**

*B. **Batting Cage at West Parish Elementary School for Charges Girls' Softball Team** — Glen O. McEachern and Dan Tuck

*C. **Superintendent's Report**

IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

A. **Building & Finance Sub-Committee Meetings of May 15, 2019** — Chairperson Tony Gross

Agenda Items: Districtwide Report, DPW Open & Closed Tickets, Food Services Profit, Loss, and Student Debt, Revolving Accounts, Budget Transfers, Food Services Substitute Wags, Stipend Position for Student Obligations, and Student Bus Fees and Procedures

B. **Program Sub-Committee Meeting of May 9, 2019** — Chairperson Kathy Clancy

Agenda Items: Crowdfunding Policy; Parent Partnerships

X. ACTION

*A. **Approval/Acceptance of Grants**

1. FY19 Massachusetts 21st Century Community Learning Centers Summer Enhancement Grant in the amount of \$16,150.00

2. The Commonwealth of Massachusetts Comprehensive School Health Services Grant in the amount of \$95,000 each year for four years, totaling \$380,000.00

B. **Approval of Batting Cage at West Parish Elementary School for Charges Girls' Softball Team** *(As recommended by the Building & Finance Sub-Committee at their meeting of 5/15/19)*

C. **Approval of Increased Rate for Food Service and Noon Supervisor Substitutes from \$11 to \$12 per hour** *(As recommended by the Building & Finance Sub-Committee at their meeting of 5/15/19)*

XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

- A. **Massachusetts School Building Authority Project Update**
- B. **Preschool Location**
- *C. **Letter from William Goodwin regarding naming the GHS Weight Room in memory of Greg Swinson**
- D. **GHS End of the Year Calendar for Seniors:**
 - Academic Recognition Night, GHS Auditorium on Thursday, May 23 at 7:00 pm
 - Grand Promenade, GHS on Friday, May 31 at 5:30 pm
 - Senior Awards Night, GHS Auditorium on Friday, June 7 at 7:00 pm
 - Graduation, GHS Newell Stadium on Sunday, June 9 at 1:30 pm

XII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.