



## THE GLOUCESTER PUBLIC SCHOOLS

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### SCHOOL COMMITTEE MEETING

Wednesday, February 8, 2017

7:00 pm

Gloucester High School Library

32 Leslie O. Johnson Road, Gloucester, MA 01930

#### AGENDA

*Meetings are recorded*

- I. CALL TO ORDER/Statement of Mission
- II. SALUTE TO THE FLAG
- \*\*III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS/PERFORMANCE
- VI. GHS STUDENT ADVISORY COUNCIL
- VII. CONSENT AGENDA
  - \*A. Approval of Minutes
    - 1. Building & Finance Sub-Committee Minutes of January 18, 2017
    - 2. Building & Finance Sub-Committee Minutes of February 24, 2017
    - 3. School Committee Minutes of January 25, 2017
  - \*B. Approval of Warrants – Cover Sheets
  - C. Approval of Transfers
  - D. Referrals
  - \*E. Out-of-State Field Trip
    - 1. GHS Cheering Program to Kissimmee, Florida for Cheering Competition from Wednesday, April 12 to Monday, April 17, 2017
    - 2. GHS Grades 9-12 to New York City – Museum of Modern Art on Friday, May 19, 2017

*Continued . . .*

3. Grade 5 Nature's Classroom to Freedom, NH from Tuesday, May 30 to Friday, June 2, 2017
4. GHS Grades 10 to 12 to YMCA – Estes Park, Colorado sponsored by Goethe Institute from Friday, September 29 to Sunday, October 1, 2017

- \*F. **Scholarship Acceptance** – Robert & Jean Muniz Scholarship in the amount of \$1,000

## **VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT**

- A. **Coordinated Program Review – March 27 – 30**

- B. **Mid-Winter Literacy Data Review**

- \*C. **Superintendent's Report**

## **IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)**

- A. **Building & Finance Sub-Committee Meeting of February 1, 2017** — Tony Gross, Chairperson  
*Agenda: FY 2018 Budget*

- B. **Program Sub-Committee Meeting of February 1, 2017** — Kathy Clancy, Chairperson  
*Agenda: Review of Policies (Wellness, Administering Medicine to Students, and Head Lice); Review of Vocational Programs, and Revised Gloucester Education Foundation MOU*

## **X. ACTION**

- \*A. **Acceptance of Grants**

1. DESE Special Education Grant \$2,250.00
2. Massachusetts Cultural Council Big Yellow School Bus Grants — \$200 to Veterans' Memorial and \$200 to O'Maley Middle School

## **XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

- A. **Massachusetts School Building Authority Project Update**  
B. **Letter to West Parish Community, February 1, 2017**

## **XII. EXECUTIVE SESSION**

- A. For the purpose of discussing negotiations with union personnel
- B. For the purpose of discussing negotiations with non-union personnel

## **XIII. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

\*Enclosures

\*\*Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.