



2nd Revised

SCHOOL COMMITTEE ZOOM MEETING

WEDNESDAY, December 15, 2021

6:00 pm

32 Leslie O. Johnson Road, Gloucester, MA 01930

To attend the meeting, please click on the Zoom link to join the webinar:

Please click the link below to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/82174465199>

Join via Phone: +1 (312) 626-6799, Alternate: +1 (929) 205-6099

Webinar ID: 821 7446 5199

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

AGENDA

Meetings are recorded

I. CALL TO ORDER/Statement of Mission

This meeting is recorded by video and audio in accordance with state Open Meeting Law. Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning certain gatherings such that an in-person meeting of the School Committee is not possible, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone you can press Star 9 (*9) to request to speak. If you are watching on a computer or device there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

ROLL CALL OF SCHOOL COMMITTEE MEMBERS PRESENT

II. EXECUTIVE SESSION

The School Committee will meet in Executive Session pursuant to Massachusetts General Laws Chapter 30A, Section 21(a) for the purpose of discussing collective bargaining with the GTA, Teamsters, AFSCME C, **and Nurses**, and will return to open session at approximately 7:00 pm.

III. SALUTE TO THE FLAG

****IV. ORAL COMMUNICATIONS**

V. COMMENTS FROM THE CHAIRPERSON

VI. RECOGNITIONS

VII. GHS STUDENT ADVISORY COUNCIL (*Bailey Saputo, Andrew Coelho, Jenna Smith, and Nate Oaks*)

VIII. CONSENT AGENDA

- A. **Approval of Meeting Minutes**
- *B. **Approval of Warrants**
- *C. **Approval of Transfers – November 2021**
- D. **Referrals**

IX. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT

- A. **Superintendent’s Report**
- *B. **Attendance Report**

X. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

- A. **Building & Finance Sub-Committee Meeting of December 15, 2021** —
Chairperson Kathy Clancy
Agenda: Budget Development & Management Process, Budget Worksheet, Intergovernmental Agreement with DPW, and Budget Transfers

XI. ACTION

- A. **Approval of East Gloucester/Veterans’ Memorial Elementary School Naming Process**
- *B. **Approval of the AFSCME B Memorandum of Understanding, effective July 1, 2021 to June 30, 2024**
- *C. **Approval of the Teamsters Local Union #42 Bus Monitors Contract, effective July 1, 2021 to June 30, 2024**

***D. Approval/Acceptance of Grants**

1. Gloucester Education Foundation Grants
 - a. West Parish Grade 5 Production of “Shrek Jr.” in the amount of \$2,500
 - b. Plum Cove and Beeman Memorial Mindful Toolkit in the amount of \$2,175.73
 - c. **Day-in-the-Life Video in the amount of \$5,833**
2. DESE Grant “FY22 Fund Code 324” in the amount of \$20,000
3. American Rescue Plan Grant in the amount of \$10,323

E. Approval of Tentative Agreement with the Nurses

XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

A. East Gloucester/Veterans’ Memorial School Building Committee Update

***B. Consideration of Support on House Bill No. 926**

XIII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

Calendar of Meetings

School Committee — *Meetings are at 7:00 pm unless otherwise noted*

Please Note: When Executive Session is scheduled, the School Committee will meet at 6:00 pm

To be determined

Building & Finance Sub-Committee — *Meetings are at 5:00 pm unless otherwise noted*

To be determined

East Gloucester/Veterans' Memorial Building Committee — *Meetings are at 5:00 pm unless otherwise noted*

Thursday, December 16 at 3 pm

Personnel Sub-Committee