



## THE GLOUCESTER PUBLIC SCHOOLS

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### SCHOOL COMMITTEE MEETING

Wednesday, November 9, 2016  
7:00 pm  
District Office – Conference Room  
2 Blackburn Drive, Gloucester, MA 01930

#### AGENDA

*Meetings are recorded*

- I. CALL TO ORDER/Statement of Mission
- II. SALUTE TO THE FLAG
- \*\*III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
- VI. GHS STUDENT ADVISORY COUNCIL
- VII. CONSENT AGENDA
  - \*A. Approval of Minutes
    - 1. Joint City Council and School Committee of October 18, 2016
    - 2. Building & Finance Sub-Committee of October 19, 2016
  - \*B. Approval of Warrants — Cover Sheets
  - C. Approval of Transfers
  - D. Referrals
  - \*E. Acceptance of Gift/Donation — \$1,000 from Tufts University to West Parish Elementary School in support of the 100 Mile Club Walking/Running Program
  - \*F. Approval of Out-of-State Field Trip Request — JROTC to attend Region 1 National Qualifying Meet (Drill) in Reading, PA from Friday, December 9 to Saturday, December 10, 2016

**VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT**

- A. **Professional Development Report**
- \*B. **Superintendent’s Evaluation Form Review**
- \*C. **Superintendent’s Report**

**IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)**X. ACTION**

- \*A. **Approval of Grant** — DESE Title III English Language Acquisition Grant in the amount of \$26,835.00

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

- A. **Massachusetts School Building Authority Project Update**

**XII. ADJOURNMENT**

**DISCLAIMER:** The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

\*Enclosures

\*\*Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

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*---REMINDER---*

*Special Award/Sawyer Medal Ceremony*

*Wednesday, November 16, 2016*

*7 pm*

*GHS Lecture Hall*

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