



## THE GLOUCESTER PUBLIC SCHOOLS

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### *Revised* SCHOOL COMMITTEE MEETING

Wednesday, November 29, 2017  
7:00 pm  
District Office – Conference Room  
2 Blackburn Drive, Gloucester, MA 01930

#### AGENDA

*Meetings are recorded*

- I. CALL TO ORDER/Statement of Mission
- II. SALUTE TO THE FLAG
- \*\*III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS

*GHS Teacher, Eric Leigh and David Enos, were recognized and honored at the 2017  
Champions for Biotechnology Education by the Massachusetts*

- VI. GHS STUDENT ADVISORY COUNCIL
- VII. CONSENT AGENDA

- \*A. Approval of Minutes
  - 1. School Committee of October 11, 2017
  - 2. Building & Finance Sub-Committee of October 18, 2017
- \*B. Approval of Warrants – Cover Sheets
- \*C. Approval of Transfers – October 3 to October 25, 2017
- D. Referrals

**\*E. Gift Approvals**

1. Ohiopyle Prints, Inc. in the amount of \$186.13 to the Gloucester Public Schools
2. Jessica C. E. Gienow-Hecht and Heiko Hecht to GHS in the amount of \$100.00
3. Hockmeyer Studios, Inc. to GHS in the amount of \$1,508.31

**\*F. Scholarship — GHS Theatre Program Boosters Organization in the amount of \$250.00****\*G. Out of State/Country Field Trip**

1. GHS Docksidiers to New York City from April 11 to 14, 2018
2. GHS Foreign Language Department to Italy in April 2019 (April 11 to 20)

**VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT****\*A. Superintendent’s Report****IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)**A. Building & Finance Sub-Committee of November 15, 2017** — Chairperson Tony Gross

*Agenda Items: District Expenditures, DPW Open & Closed Tickets, Food Services, Budget Transfers, Revolving Funds, Policies, West Parish Traffic Problem, and Consolidation of O’Maley and GHS*

**B. Building & Finance Sub-Committee of November 27, 2017** — Chairperson Tony Gross

*Agenda: Discussion of West Parish traffic issue including review of bus fees and their impact, Eastern Avenue Truck Traffic Issue, and Preschool/Central Office Location 2018-19*

**X. ACTION****\*A. Grant Approvals**

1. Exxon Mobil Education Alliance energy North, Inc. Grant to GHS in the amount of \$500
2. Gloucester Education Grants:
  - a. Additional funding for the Spring 2018 Production of Jungle Book at East Gloucester Elementary School in the amount of \$1,000
  - b. Biomechanics to Prevent Injury at Gloucester High School in the amount of \$2,225

***Action Continued . . .*****B. Recommendations from Building & Finance Sub-Committee of November 27, 2017**

1. To direct the Superintendent to waive the bus fees for students that live less than two miles from West Parish Elementary School where there are no continuous sidewalks, consistent with the Walkers and Riders Policy, File: EEAA
2. To authorize the Chairperson to write a letter to the City Council in support of eliminating the truck route on Eastern Avenue

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS****A. Massachusetts School Building Authority Project Update****B. “Sidewalk” Money from the State****\*C. Letter to Rockport regarding Regionalization****XII. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

\*Enclosures

\*\*Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.