



THE GLOUCESTER PUBLIC SCHOOLS

CITY CLERK
GLOUCESTER, MA

2018 APR -6 AM 8:30

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SCHOOL COMMITTEE MEETING

Wednesday, April 11, 2018

7:00 pm

District Office – Conference Room
2 Blackburn Drive, Gloucester, MA 01930

AGENDA

Meetings are recorded

- I. CALL TO ORDER/Statement of Mission
- II. SALUTE TO THE FLAG
- **III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
- VI. GHS STUDENT ADVISORY COUNCIL
- VII. CONSENT AGENDA
 - *A. Approval of Minutes
 - *B. Approval of Warrants
 - C. Approval of Transfers
 - D. Referrals
 - *E. Approval of Out-of-State Field Trip Request
 - 1. GHS DECA to Atlanta, Georgia for International Career Development Conference from Saturday, April 21 to Tuesday, April 24, 2018
 - 2. GHS Jr. ROTC to Daytona Beach, Florida for Annual National Drill Team Championships from Wednesday, May 2 to Monday, May 7, 2018

VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT

***A. Superintendent’s Report**

IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

X. ACTION

A. FY 2019 Budget Proposal

1. To amend and approve the FY 2019 Budget Proposal in the amount of \$43,272,274.00, as presented at the School Committee Public Hearing of April 4, 2018
2. To approve the FY 2019 Budget Proposal for submission to the Mayor and the City Council

XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

A. Massachusetts School Building Authority Project Update

XII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.